

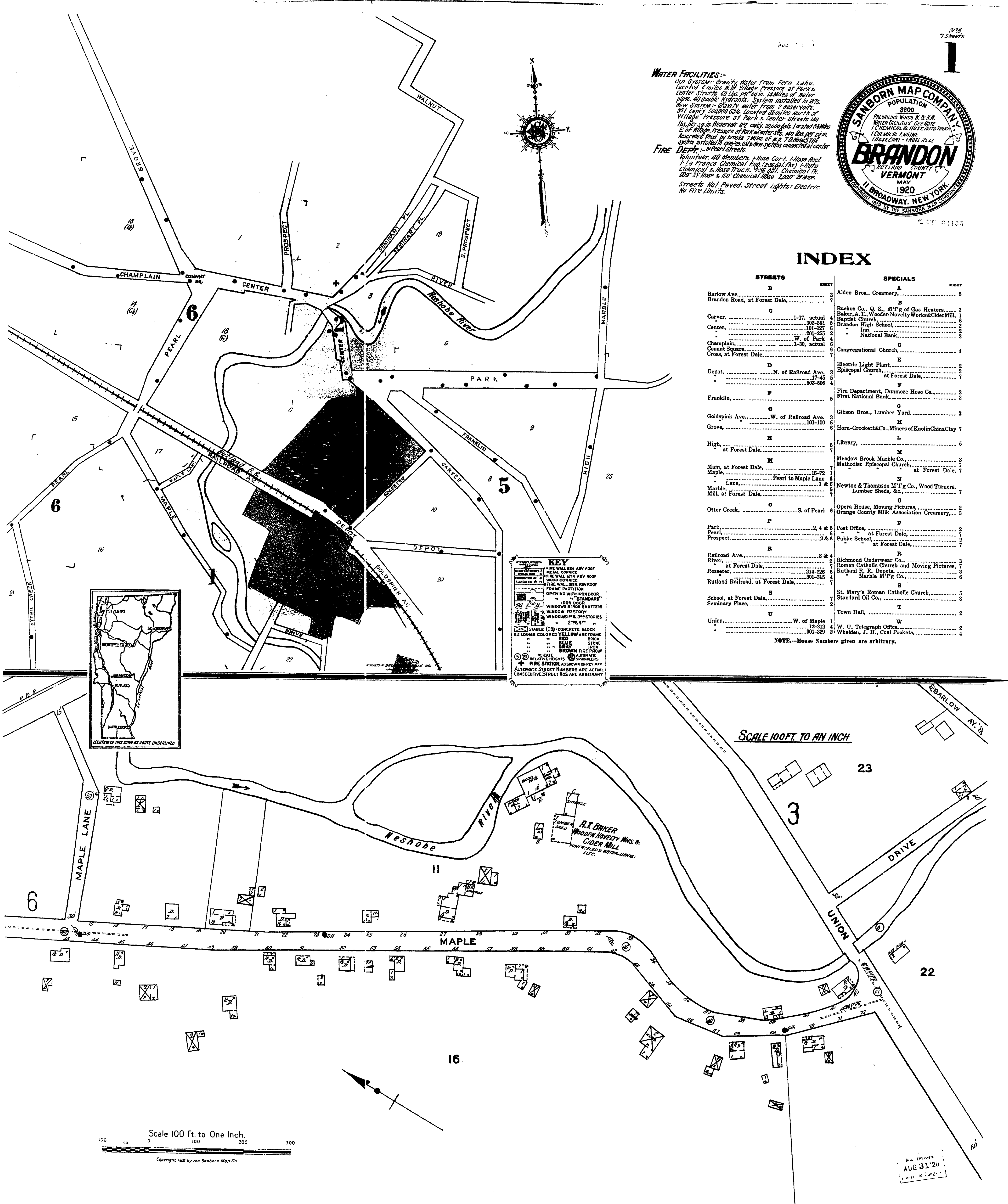
USE SYSTEM - Gravity Water from Faro, Laika.  
Locality 6 miles NW of Village. Pressure at Forks  
Center Streets 40 lbs per sq. in. 14 Meters of Water  
pipes. 40 Meters Pressure at Center Streets 37.5.  
NEW SYSTEM - Gravity Water from P. Reservoir.  
At capacity 500,000 Gals. Located 3 Miles NW of  
Faro. Pressure at Center Streets 40 lbs per  
sq. in. Pressure at P. Reservoir 100 lbs per  
sq. in. Pressure at Center Streets 40 lbs per  
sq. in. Pressure at Forks Streets 37.5 lbs per sq. in.  
Reservoir feed by brooks 7 Miles N.W. of Laika  
Locality 6 Miles NW of Village. 14 Meters of Water  
pipes. 40 Meters Pressure at Center Streets 37.5.  
**FIRE**  
**DEPT.** - 40 Members  
Volunteer. 40 Members: 14 Cast. Cast. Hose Reel  
1 - La France Chemical Engine (La France) 1 - Auto  
Chemical & Hose Truck. 345 gal. Chem. Truck  
1 - La France & 1 - Cast Chemical Hose 2,000' 2" Hose.  
Streets Not Paved. Street Lights: Electric.  
No Fire Liquefy.

## STREETS

| STREETS                                |                            | SPECIALS                                                         |      |
|----------------------------------------|----------------------------|------------------------------------------------------------------|------|
|                                        | BOOK                       |                                                                  | BOOK |
| Barlow Ave.,.....                      | 2                          | Alden Bros., Creamery.....                                       | 5    |
| Brandon Road, at Forest Dale,.....     | 7                          |                                                                  |      |
|                                        |                            | B                                                                |      |
| Carver,.....                           | 3                          | Backus Co., Q. S., M't'g of Gas Heaters.....                     | 3    |
| Center,.....                           | 302-351                    | Baker, A. T., Wooden Novelty Works & Cider Mill.....             | 1    |
| ".....                                 | 101-172                    | Brandon High School.....                                         | 6    |
| ".....                                 | 201-255                    | ".....                                                           | 2    |
| ".....                                 | 201-255                    | ".....                                                           | 2    |
| Champlain,.....                        | W. of Park                 | ".....                                                           | 2    |
| Conant Square,.....                    | 1-30, actual               | C                                                                |      |
| Cross, at Forest Dale,.....            | 7                          | Congregational Church.....                                       | 4    |
|                                        |                            |                                                                  |      |
|                                        |                            | E                                                                |      |
| Depot,.....                            | D..... N. of Railroad Ave. | Electric Light Plant.....                                        | 2    |
| ".....                                 | 101-172                    | Episcopal Church.....                                            | 2    |
| ".....                                 | 503-506                    | "..... at Forest Dale,.....                                      | 7    |
|                                        |                            | F                                                                |      |
| Franklin,.....                         | F.....                     | Fire Department, Dunmore Hose Co.....                            | 2    |
|                                        |                            | First National Bank.....                                         | 2    |
|                                        |                            | G                                                                |      |
| Goldspink Ave.,.....                   | W. of Railroad Ave.        | Gibson Bros., Lumber Yard.....                                   | 2    |
| Grove,.....                            | 101-110                    |                                                                  |      |
|                                        |                            | H                                                                |      |
| High,.....                             | H.....                     | Horn-Crockett & Co., Miners of Kasolin China Clay.....           | 7    |
| "..... at Forest Dale,.....            | 7                          |                                                                  |      |
|                                        |                            | L                                                                |      |
| Main, at Forest Dale,.....             | M.....                     | Library.....                                                     | 5    |
| Maple,.....                            | 16-72                      | M                                                                |      |
| "..... Lane,.....                      | Pearl to Maple Lane        | Meadow Brook Marble Co.....                                      | 3    |
| Marble Mill, at Forest Dale,.....      | 1 & 7                      | Methodist Episcopal Church.....                                  | 5    |
|                                        |                            | "..... at Forest Dale,.....                                      | 7    |
|                                        |                            | N                                                                |      |
| Otter Creek,.....                      | O..... S. of Pearl         | Newton & Thompson M't'g Co., Wood Turners, Lumber Sheds, &c..... | 7    |
|                                        |                            | O                                                                |      |
|                                        |                            | Opera House, Moving Pictures.....                                | 2    |
|                                        |                            | Orange County Milk Association Creamery.....                     | 2    |
|                                        |                            | P                                                                |      |
| Park,.....                             | 2, 4 & 5                   | Post Office.....                                                 | 2    |
| Pearl,.....                            | 2 & 5                      | "..... at Forest Dale,.....                                      | 7    |
| Prospect,.....                         | 2 & 5                      | Public School.....                                               | 7    |
|                                        |                            | R                                                                |      |
| Railroad Ave.,.....                    | 3 & 4                      | R                                                                |      |
| River,.....                            | 301-325                    | Richmond Underwear Co.,.....                                     | 3    |
| "..... at Forest Dale,.....            | 214-226                    | Roman Catholic Church and Moving Pictures.....                   | 7    |
| Roseater,.....                         | 301-315                    | Rutland R. R. Depots.....                                        | 6    |
| Rutland Railroad, at Forest Dale,..... | 301-315                    | "..... Marble M't'g Co.....                                      | 6    |
|                                        |                            | S                                                                |      |
| School, at Forest Dale,.....           | S.....                     | St. Mary's Roman Catholic Church,.....                           | 5    |
| Seminary Place,.....                   | 2                          | Standard Oil Co.....                                             | 3    |
|                                        |                            | T                                                                |      |
| Union,.....                            | U..... W. of Maple         | Town Hall.....                                                   | 2    |
| ".....                                 | 12-212                     | W                                                                |      |
| ".....                                 | 301-325                    | W. U. Telegraph Office.....                                      | 2    |
|                                        |                            | X                                                                |      |
|                                        |                            | Wheldon, J. H., Coal Pockets.....                                | 2    |

NOTE.—House numbers given are arbitrary.

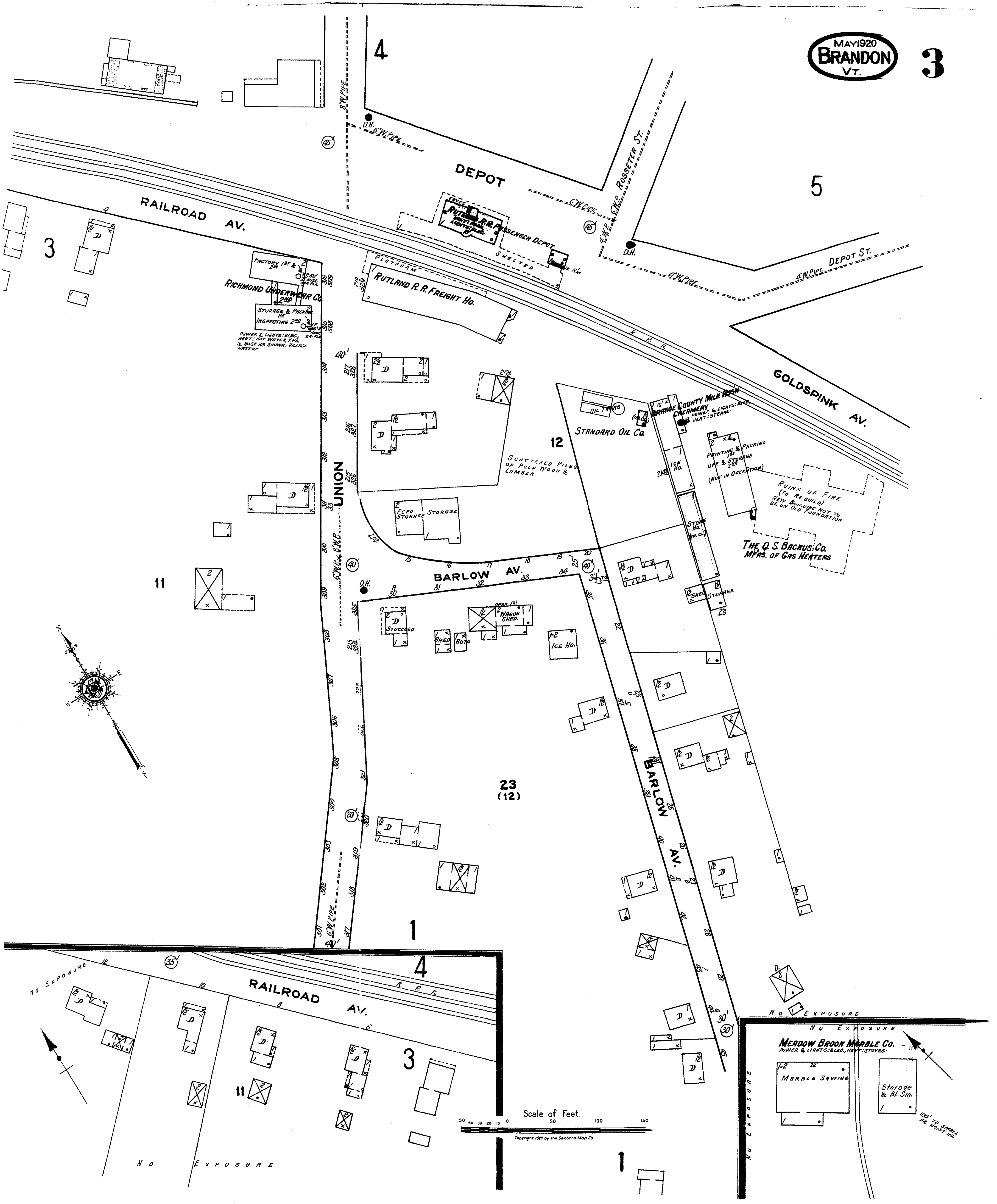
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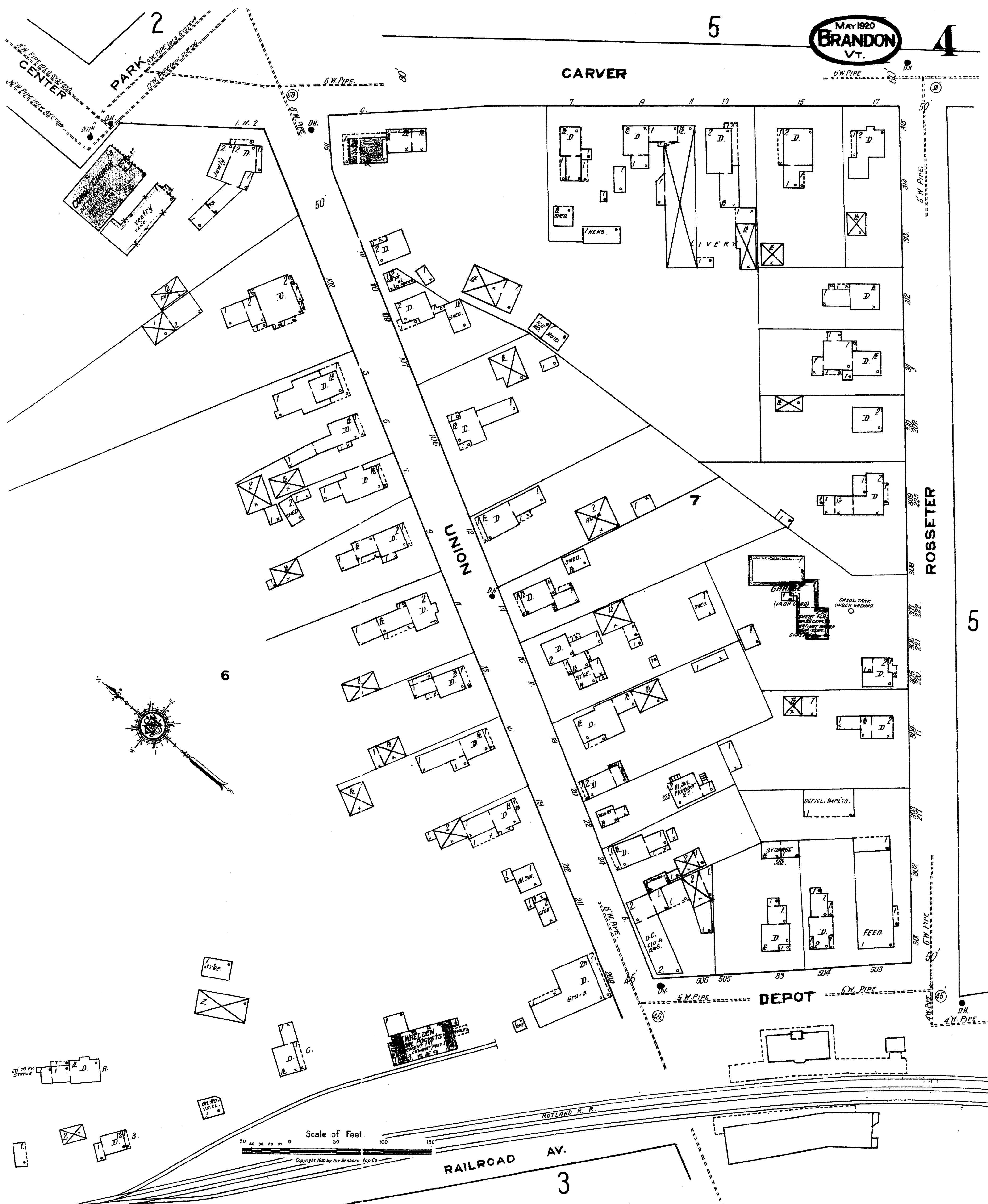




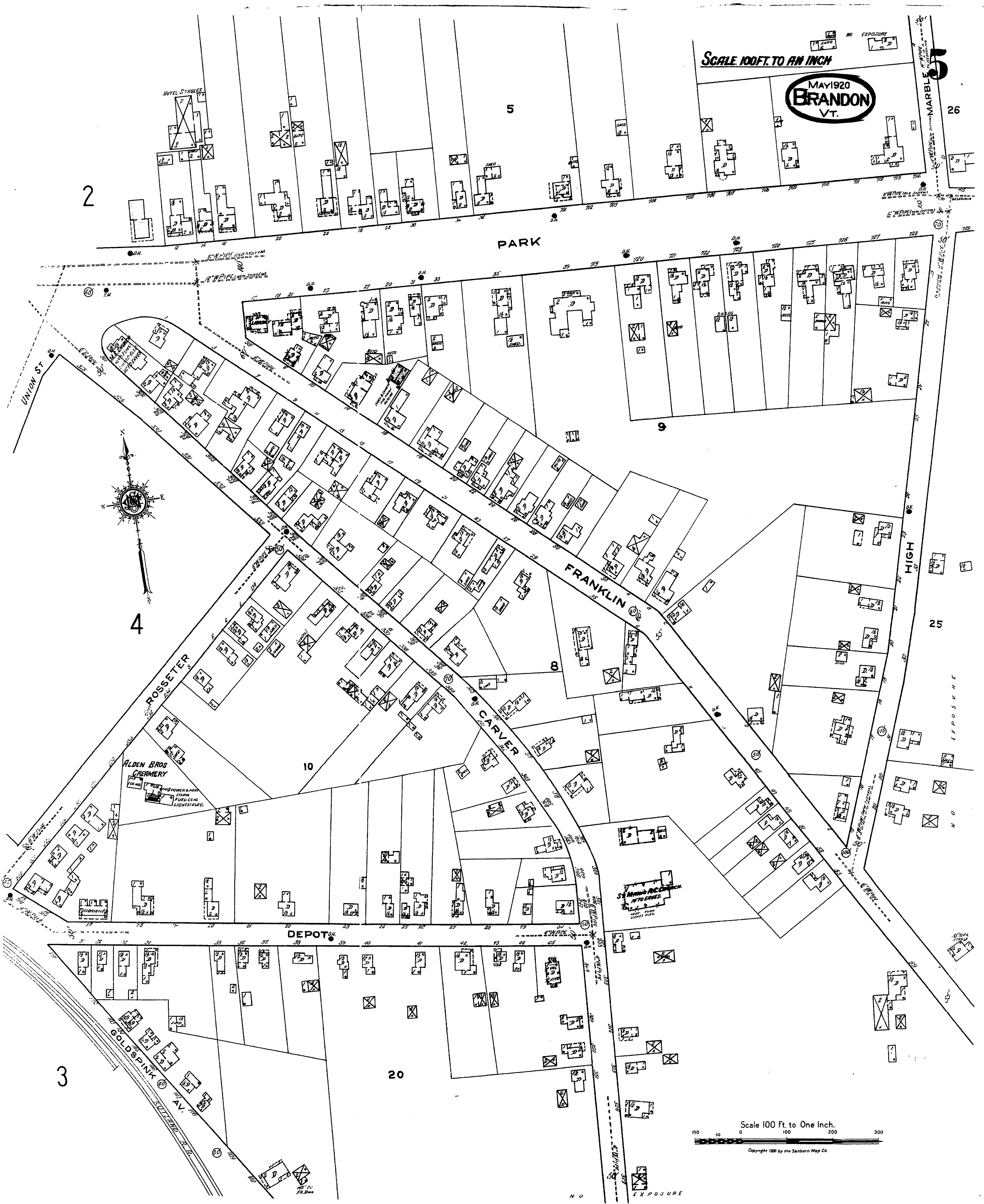




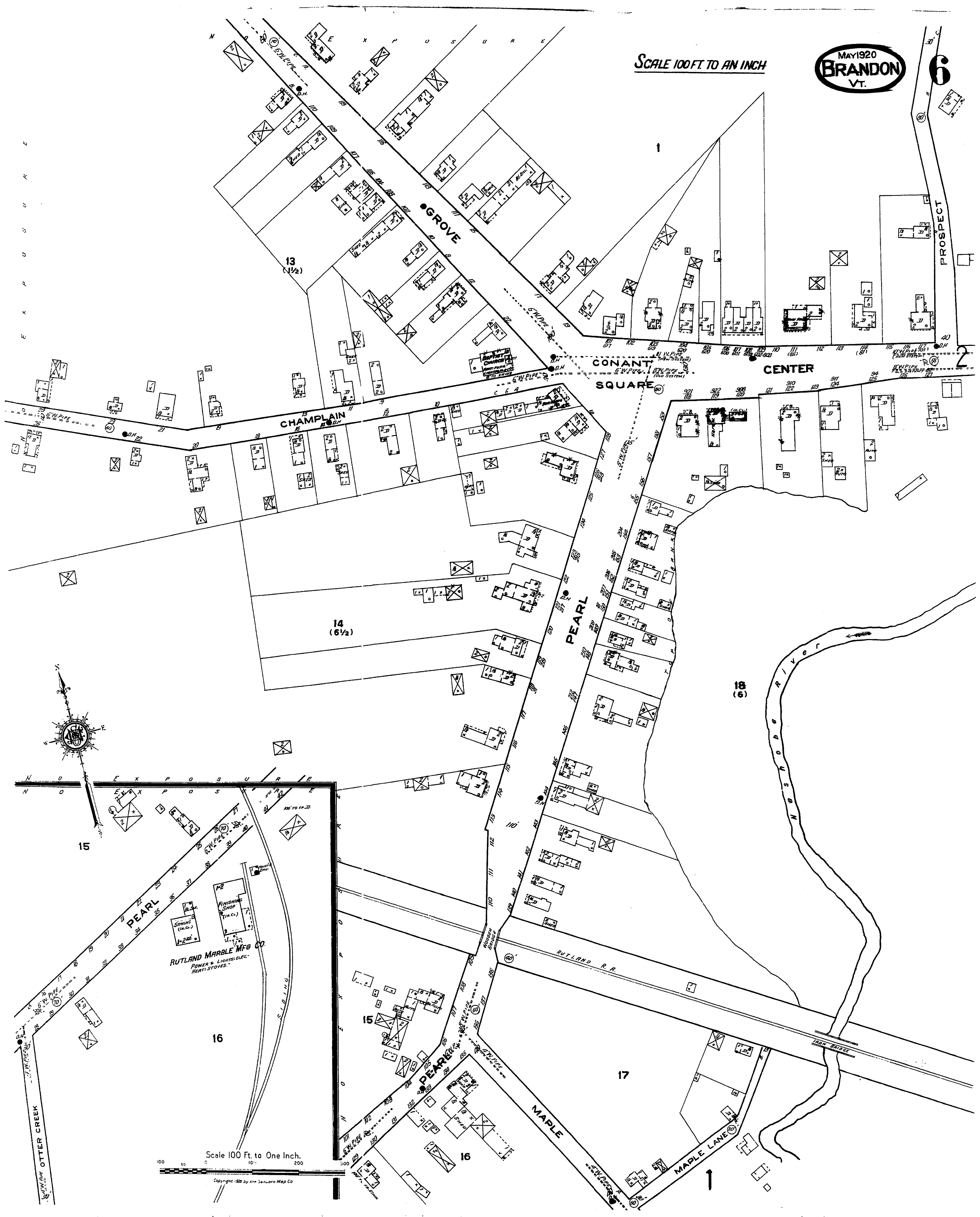












SCALE 100 FT TO AN INCH

MAY 1920  
**BRANDON**  
VT.

6

CONANT  
SQUARE  
CENTER

GROVE

CHAMPLAIN

PEARL

18  
(6)

MAPLE

MAPLE LANE

Scale 100 Ft. to One Inch.  
Copyright 1920 by the Southern Map Co



